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STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

1. TITLE OF NEWSPAPER American News		2. DATE 9/25/2020
3. FREQUENCY OF ISSUE Daily Monday - Saturday	3A. NO. OF ISSUES PUBLISHED ANNUALLY 308	3B. ANNUAL SUBSCRIPTION PRICE \$ 262.00
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) 124 S. 2nd ST. PO BOX 4430 Aberdeen, SD 57402-4430		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) same as above		
6. FULL NAME OF PUBLISHER: <small>Scott Wiltman Editor</small>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) <div style="display: flex; justify-content: space-between;"><div>FULL NAME Gannett Co., Inc</div><div>COMPLETE MAILING ADDRESS 7950 Jones Branch Dr. McLean, Virginia 22114</div></div>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) Cortland Products Corp., Admn. Agent, Apollo Global Mgmnt, Spcfd. Lender		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)	8689	9463
B. PAID AND/OR REQUESTED CIRCULATION	5372	5809
1. Sales through dealers and carriers, street vendors, and counter sales.	1455	1463
2. Mail Subscription (Paid and or requested)	1273	1281
3. Paid Electronic Copies	8100	8553
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)	195	320
D. FREE DISTRIBUTION	0	0
1. BY MAIL, CARRIER OR OTHER MEANS	8295	8873
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	191	190
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	203	397
F. COPIES NOT DISTRIBUTED	8689	9463
1. Office use, left over, unaccounted, spoiled after printing		
2. Return from News Agents		
G. TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.)		

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:

Scott Wiltman
(Signature)

Editor
(Title)

State of South Dakota

County of BROWN

(Seal)



Sworn to before me this 7 day of October, 2020

Ami Jelf
Notary Public

My commission expires: March 20, 2025